


| <b>TITLE</b>               |  |
|----------------------------|--|
| <b>THE WAY OF WASTE</b>    |  |
| <b>SUBJECTS INVOLVED</b>   | HISTORY, ENGLISH, MATHS, SCIENCE, ECONOMY AND CHEMISTRY  |
| <b>STUDENTS LEVELS</b>     | 3 <sup>rd</sup> ESO (14/15 years) 1 class(18 students)<br>4 <sup>th</sup> ESO (15/16 years) 2 classes ( 50 students)   |
| <b>LESSONS</b>             | 18/ 20hours  |
| <b>BACKGROUND</b>          | The background for the lesson plan is the enormous attention paid to climate change in recent years and the measures to be taken to ensure a more climate-friendly and sustainable world. The attention is directed towards all parts of society. So, the problem will be exposed from a wide range of perspectives (sociological, scientific, economical, moral, etc.). To achieve all these different points of view different subjects have been included in the project  |
| <b>LEARNING OBJECTIVES</b> | <ol style="list-style-type: none"> <li>1. Present and make clear to the students a complex real problem that we have to face and enable them to develop the students' learning and critical thinking skills in order to be able to find the appropriate tools to solve the problem.</li> <li>2. Contribute to the students' awareness, individual and collective contribution to development and change in a global perspective.</li> <li>3. Analyze information and select priority issues with regards to pollution, garbage, waste management and therefore be able to use this knowledge in order to identify problems and later look for solutions.</li> <li>4. Investigate and assess the interaction between the way we live and the consequences it generates with regards to the environment</li> <li>5. Formulate solutions which can lead their communities to be aware of the huge problem that waste is generating to our planet.</li> </ol> <p><b>PBL methodology will be used throughout the unit in order to promote teamwork and enable students to develop communicative skills and critical thinking.</b></p> |

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| <p><b>LEARNING OUTCOMES</b></p>      | <p><b>Students will be able to:</b></p> <ul style="list-style-type: none"> <li>- apply and combine knowledge of sociology, ethics, economics and sciences to explain current challenges in our society</li> <li>- examine local, provincial and national political decisions, considering the role of the EU</li> <li>- analyze problems and selecting priority issues with regards to waste and waste management</li> <li>- select information from authoritative sources (academic works/articles) to discuss about a problem</li> <li>- understand why it is important to reduce waste and how to contribute concretely to reduce the impact of waste changing one's own habits in everyday life</li> <li>- investigate the interaction between technological development and the social development (science + technology)</li> <li>- suggest possible solutions which can influence politics.</li> </ul>                       |
| <p><b>GENERAL CONSIDERATIONS</b></p> | <p>The purpose of this PBL lesson goes through the <b>problem of waste from our school to our continent Europe</b>, from the closest to the farthest, trying to make our secondary rural Spanish students be aware of the necessity of taking measure right here and right now in order to minimize the impact and the subsequent consequences that waste can cause to our way of living in the long term. That's the reason why we have decided to structure our unit starting up from a local level, the closest and then follow the way of waste all the way through...PROVINTIAL...NATIONAL...EUROPEAN LEVEL</p> <p>The globalization has made our distances closer than ever before. We all are now interwoven and the decisions we take will write our common global future and the younger generations not only need to know it, they also have a word to say about it and their voices need to be heard by politicians.</p> |

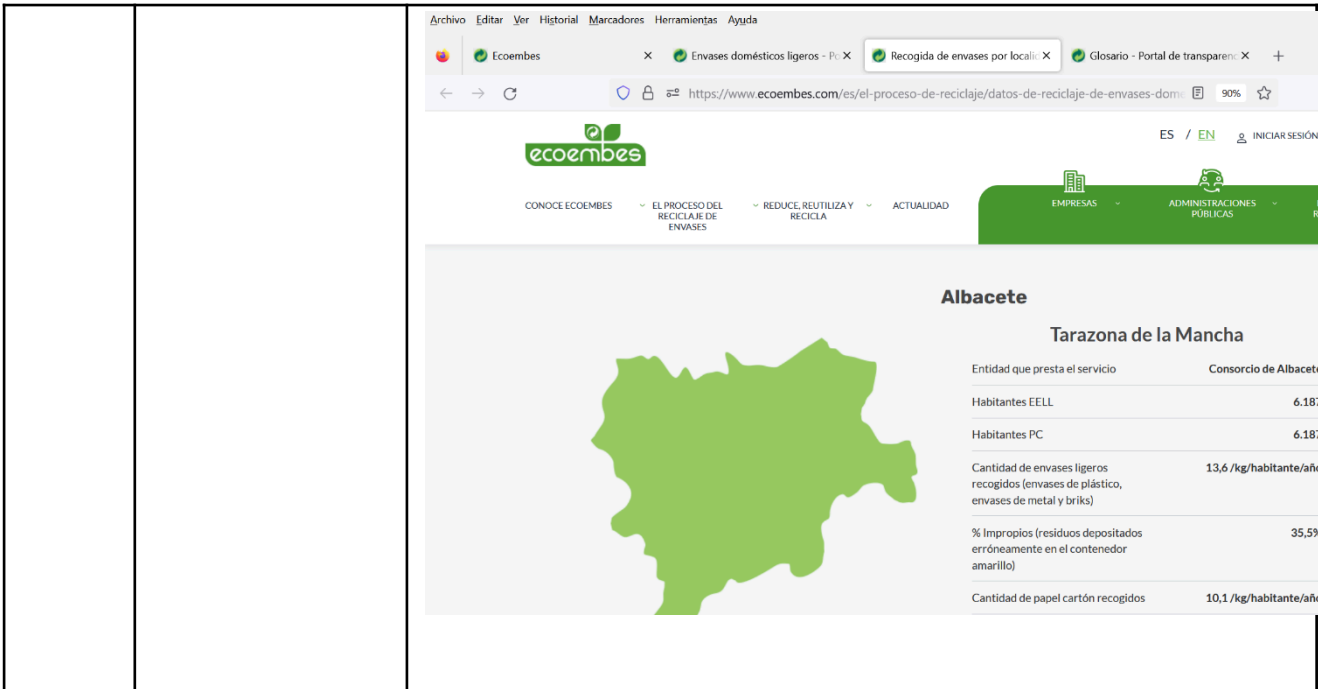
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| <b>EVALUATION</b> | <p>Different techniques will be applied to evaluate the students throughout the process. They will include:</p> <ul style="list-style-type: none"> <li>● Direct observation and advice to keep them going.</li> <li>● Rubrics</li> <li>● Debates</li> <li>● Conceptual maps</li> <li>● Production in general</li> </ul> |

| Lessons of 60 minutes | Homework   | Activities during the actual lesson   |
|-----------------------|--|---|
| 1                     | <p>We can give them a small task to put into practice.<br/>( 60m)</p>  | <p>Start by explaining that the lesson plan is part of an Erasmus+ project and based on the <b>problem based learning</b> approach.</p> <p>Start working with the PBL approach. Use the PP about PBL as part of the presentation. The students pay attention to the PowerPoint and ask doubts about the methodology.</p> <p>Later on they put into practice this new methodology in a very simple way: they are split up into 3 groups of 5/6 and are given the following question: Do you think that we as a society have a problem with our waste? Each group choose one leader and one secretary and spend 15 minutes debating about the question. All of them will share their conclusions and support their answers. Choose a way to present it.( Mind map, PowerPoint, Infographic...)</p>  |
| 2                     | <p>M<sup>a</sup> Angeles López<br/>Chemistry teacher<br/>and Coordinator<br/>Agenda 21<br/>(60m)</p> <p>Local Level<br/>SCHOOL</p> | <p>Our school has been taken part since 2017/18 of the programme Agenda 21 which promotes and enhances the betterment of the school community. One of the main topics we are working with is the minimization of the waste and the maximization of the recycling within the school, paying special attention to the common areas. Our science teacher M. Angeles will show them all the actions which have been taking place throughout this school year, the previous and the following ones.</p> <p>Some of our students in the Project are also members of this Committee and will share their experiences with the rest of the students.</p> <p>So let's see what can of waste can we find at school and how we can classify it, minimize it and recycle it.</p> <p>The teacher will propose some activities at the end of the Lecture.</p> |

|   |   | <div data-bbox="715 197 1088 712"> <h2 style="text-align: center;">DIAGNÓSTICO DE RESIDUOS</h2>  <h3 style="text-align: center;">LOS RESIDUOS EN EL EXTERIOR DEL CENTRO</h3> <p style="text-align: center;">Temática: RESIDUOS</p> <p style="text-align: center;">Agrupación 21<br/>DIPUTACIÓN DE ALBACETE    Castilla-La Mancha</p> </div> <div data-bbox="726 750 798 795"> <p><b>DESARROLLO DE LA ACTIVIDAD</b></p> <p>El fin de la actividad, tal y como se le explicamos a nuestros alumnos, es valorar la situación y el estado de los contenedores y áreas de depósito del entorno urbano del instituto, analizar qué tipo de residuos se van a ver en el estado de limpieza general de las vías urbanas, jardines, etc. Para ello, con ayuda del plano urbano, se recorrerá en pequeños grupos la zona próxima al instituto de un profesor, madre o padre de los alumnos del instituto y se hará un listado de los contenedores importantes para documentar. Lo que se debe hacer es valorar la presencia de residuos en estos espacios, localizar los diferentes contenedores y áreas de depósito y analizar cómo se han vertido los residuos, así como su estado general de limpieza.</p> <p>Para transmitir el trabajo al resto de la comunidad educativa, es conveniente que toda la información recabada se plasme en un plano de los alrededores del centro, en el que se ubiquen puntos positivos y puntos negativos en relación con los residuos.</p> <p>Suplemento que el trabajo se realice en pequeños grupos que se tendrá que repartir para la investigación el conjunto del espacio a analizar. Cada uno de los grupos tendrá una ficha de investigación en la que se apuntarán los datos recogidos, de acuerdo al modelo que se adjunta. También es recomendable realizar fotos tanto de los estados favorables como de los negativos, para después ilustrar mejor la situación general en el plano grande.</p> <p>La actividad podrá finalizar elaborando un cartel en el que se resume brevemente, que tenga buena disposición y el los conclusiones de consenso a las que se hayan llegado. Se otorga conclusiones habrá que tener en cuenta que se han suscitado los 3 o 4 más importantes para todos.</p> </div> <div data-bbox="726 1075 798 1120"> <p><b>INDICADORES INDICATIVOS</b></p> <ul style="list-style-type: none"> <li>Se puede relacionar la actividad en el plano con contenedores de residuos de serpiente y moscas.</li> </ul> </div> <div data-bbox="941 1321 1236 1355"> <p><b>Los contenedores, ¿están bien colocados?</b></p> </div> <div data-bbox="997 1377 1244 1489"> <p>Si encontráis un lugar donde se acumulan los residuos en el suelo, responded a las siguientes preguntas:</p> <ol style="list-style-type: none"> <li>¿Dónde se encuentran?</li> <li>¿Qué tipo de residuos hay en el suelo?</li> <li>¿A qué creéis que se debe que haya tantos residuos?</li> <li>¿Cómo creéis que podría solucionarse?</li> </ol> </div> <div data-bbox="997 1512 1244 1724"> <p>Una vez que hayáis terminado con el análisis de vuestra zona podéis pasar toda la información a un plano grande. No olvidéis indicar con colores la situación de cada uno de los contenedores. Como un primer paso para indicar la presencia de un punto donde haya problemas para los residuos. ¡Ah! Y no olvidéis colocar fotos.</p> <p>Por último, entre todos, comentad las respuestas que podáis dar a las siguientes preguntas:</p> <ol style="list-style-type: none"> <li>¿Se genera mucho más que el entorno al colegio está sucio o limpio?</li> <li>¿Se usan suficientemente los contenedores para el reciclaje?</li> <li>¿Se usan bien los contenedores, o a veces a personas que depositan sus residuos equivocadamente?</li> <li>¿Hay suficientes contenedores? ¿Están bien situados? ¿Dónde creéis que faltan?</li> <li>¿Faltan que los ciudadanos estén bien informados y motivados para separar sus residuos y depositarlos en los contenedores correspondientes?</li> <li>¿Qué más cosas se pueden hacer para mejorar todo lo relacionado con los residuos en el entorno del colegio?</li> </ol> </div> <div data-bbox="1037 1747 1181 1780"> <p>Diagnóstico de RESIDUOS. Los residuos en el exterior del centro</p> </div> <div data-bbox="1189 197 1460 712"> <h3 style="text-align: center;">Los residuos en el exterior del centro</h3> <table border="1"> <thead> <tr> <th>Temporalización</th> <th>Lugar</th> <th>Destinatarios</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="text-align: center;"><b>ESG</b></td> </tr> <tr> <td>Verificar cuáles son los puntos de depósito a diagnosticar</td> <td>Entorno urbano del centro</td> <td>Curso normalizado de Primaria y secundaria de Educación Primaria, de Primaria y Secundaria y de Educación Primaria y Secundaria</td> </tr> <tr> <td colspan="3" style="text-align: center;"><b>Objetivos</b></td> </tr> <tr> <td colspan="3"> <ul style="list-style-type: none"> <li>Investigar cómo se gestionan los residuos a nivel Municipal.</li> <li>Generar, de forma conjunta, información suficiente para poder reflexionar posteriormente sobre nuestros hábitos en relación al consumo, la producción y gestión de residuos y la concienciación ciudadana con respecto a este problema.</li> </ul> </td> </tr> <tr> <td colspan="3" style="text-align: center;"><b>Recursos Materiales necesarios</b></td> </tr> <tr> <td>Fotos</td> <td>Fotografía del plano del núcleo urbano (si es posible)</td> <td></td> </tr> <tr> <td>Carteles</td> <td>Fotos que se van a utilizar en el plano a gran escala</td> <td></td> </tr> <tr> <td>Resúmenes de centros</td> <td>Cometas para marcar puntos importantes en el plano grande</td> <td></td> </tr> <tr> <td colspan="3" style="text-align: center;"><b>Datos clave que se debe obtener</b></td> </tr> <tr> <td>Cantidad de puntos negativos/positivos incluidos en el mapa de la zona de estudio, fotos de papeleras, etc.</td> <td>4 PUNTOS DE CLAVE</td> <td>13 PUNTOS POR EL CENSO</td> </tr> </tbody> </table> <p style="text-align: center;">Diagnóstico de RESIDUOS. Los residuos en el exterior del centro</p> </div> <div data-bbox="1109 772 1181 840"> <p><b>ANEXO 1</b></p> </div> <div data-bbox="1189 772 1460 974"> <h3 style="text-align: center;">Anexo 1. Los residuos en los alrededores del instituto</h3> <p>Construye un plano urbano de la localidad. Sitúa el colegio y el área que debe ir a diagnosticar. Marca zonas como parques, zonas de juegos, etc.</p> <p>Recorred vuestra zona marcando con distintos colores en el plano dónde están situados los contenedores de basura convencional y las áreas de depósito (contenedores de reciclaje). Marca también los lugares donde hay acumulados residuos en el suelo. Haz fotos de todo ello.</p> <p>Realiza una ficha como la siguiente en cada punto donde encuentres contenedores:</p> </div> <div data-bbox="1133 974 1436 1176"> <table border="1"> <thead> <tr> <th>Lugar</th> </tr> </thead> <tbody> <tr> <td>¿Qué tipos de contenedores hay?</td> </tr> <tr> <td>¿Qué tipos de residuos pueden depositarse?</td> </tr> <tr> <td>¿Es un buen lugar para colocar los contenedores? ¿Por qué?</td> </tr> <tr> <td>¿Cómo es el entorno de los contenedores, ¿hay algo que está mal?</td> </tr> <tr> <td>¿Hay residuos fuera de los contenedores? ¿De qué tipo?</td> </tr> </tbody> </table> </div> <div data-bbox="1189 1209 1460 1243"> <p>Diagnóstico de RESIDUOS. Los residuos en el exterior del centro</p> </div> <div data-bbox="1204 1265 1260 1310"> <p>Agrupación 21</p> </div> | Temporalización | Lugar | Destinatarios | <b>ESG</b> |  |  | Verificar cuáles son los puntos de depósito a diagnosticar | Entorno urbano del centro | Curso normalizado de Primaria y secundaria de Educación Primaria, de Primaria y Secundaria y de Educación Primaria y Secundaria | <b>Objetivos</b> |  |  | <ul style="list-style-type: none"> <li>Investigar cómo se gestionan los residuos a nivel Municipal.</li> <li>Generar, de forma conjunta, información suficiente para poder reflexionar posteriormente sobre nuestros hábitos en relación al consumo, la producción y gestión de residuos y la concienciación ciudadana con respecto a este problema.</li> </ul> |  |  | <b>Recursos Materiales necesarios</b> |  |  | Fotos | Fotografía del plano del núcleo urbano (si es posible) |  | Carteles | Fotos que se van a utilizar en el plano a gran escala |  | Resúmenes de centros | Cometas para marcar puntos importantes en el plano grande |  | <b>Datos clave que se debe obtener</b> |  |  | Cantidad de puntos negativos/positivos incluidos en el mapa de la zona de estudio, fotos de papeleras, etc. | 4 PUNTOS DE CLAVE | 13 PUNTOS POR EL CENSO | Lugar | ¿Qué tipos de contenedores hay? | ¿Qué tipos de residuos pueden depositarse? | ¿Es un buen lugar para colocar los contenedores? ¿Por qué? | ¿Cómo es el entorno de los contenedores, ¿hay algo que está mal? | ¿Hay residuos fuera de los contenedores? ¿De qué tipo? |
|---|---|--|-----------------|-------|---------------|------------|--|--|--|---------------------------|---|------------------|--|--|---|--|--|---------------------------------------|--|--|-------|--|--|----------|---|--|----------------------|---|--|--|--|--|---|-------------------|------------------------|-------|---------------------------------|--|--|--|--|
| Temporalización   | Lugar   | Destinatarios  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| <b>ESG</b>  |   |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| Verificar cuáles son los puntos de depósito a diagnosticar  | Entorno urbano del centro   | Curso normalizado de Primaria y secundaria de Educación Primaria, de Primaria y Secundaria y de Educación Primaria y Secundaria  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| <b>Objetivos</b>  |   |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
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| <b>Recursos Materiales necesarios</b>   |   |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| Fotos   | Fotografía del plano del núcleo urbano (si es posible)                            |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| Carteles  | Fotos que se van a utilizar en el plano a gran escala                             |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| Resúmenes de centros  | Cometas para marcar puntos importantes en el plano grande                         |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| <b>Datos clave que se debe obtener</b>  |   |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
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| Lugar   |   |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| ¿Qué tipos de contenedores hay?   |   |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| ¿Qué tipos de residuos pueden depositarse?  |   |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| ¿Es un buen lugar para colocar los contenedores? ¿Por qué?  |   |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| ¿Cómo es el entorno de los contenedores, ¿hay algo que está mal?  |   |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| ¿Hay residuos fuera de los contenedores? ¿De qué tipo?  |   |  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |
| 3   | <p>Visit to a recycling plant in Tarazona (120 m.)</p> <p>Local Level VILLAGE</p> | <p>The students are taken to visit two different places where recycling takes place:</p> <p>1.First we go to the “clean point”, this is a place where you take everything that you can’t throw to the green, yellow or blue containers neither to the organic containers, such as small appliances or technological</p>  |                 |       |               |            |  |  |  |                           |   |                  |  |  |   |  |  |                                       |  |  |       |  |  |          |   |  |                      |   |  |  |  |  |   |                   |                        |       |                                 |  |  |  |  |

|                                       |   | <p>devices, furniture, clothes and so on. They have huge opened containers which are later classified and taken to the provincial recycling center. They will be asked to take pictures of the things they are seeing. They may also think about questions to ask to the people working there related to the time and resources spent on it.</p> <p>2. We will also visit the place where the daily trash is taken right after being collected. The idea is to make them aware of the huge amount of waste we produce every day.</p> <p>The local will provide us with documents containing the real numbers in terms of money spent, time consumed, etc.</p> <p>Later on, they will analyze the numbers: Do we pollute a lot? Or not? The numbers we get will be later on compared to provincial and national and European numbers</p> <table border="1" data-bbox="651 712 1316 1272"> <thead> <tr> <th>Actividad productor (Consulte Hoja 5)</th> <th>Nombre/Razón social</th> <th>NIF productor</th> <th>Comunidad Autónoma o País del productor</th> <th>Código LER (Consulte Hoja 6)</th> <th>Operación (Consulte Hoja 7)</th> <th>Cantidad(Kg)</th> </tr> </thead> <tbody> <tr> <td>EMPRESA PRODUCTORA</td> <td>EXCMO. AYTO. DE TARAZONA DE LA MANCHA</td> <td>P0207300E</td> <td>CASTILLA LA MANCHA</td> <td>200101</td> <td>R12</td> <td>16120,00</td> </tr> <tr> <td>EMPRESA PRODUCTORA</td> <td>EXCMO. AYTO. DE TARAZONA DE LA MANCHA</td> <td>P0207300E</td> <td>CASTILLA LA MANCHA</td> <td>200139</td> <td>R12</td> <td>7440,00</td> </tr> <tr> <td>EMPRESA PRODUCTORA</td> <td>EXCMO. AYTO. DE TARAZONA DE LA MANCHA</td> <td>P0207300E</td> <td>CASTILLA LA MANCHA</td> <td>200140</td> <td>R12</td> <td>7340,00</td> </tr> <tr> <td>EMPRESA PRODUCTORA</td> <td>EXCMO. AYTO. DE TARAZONA DE LA MANCHA</td> <td>P0207300E</td> <td>CASTILLA LA MANCHA</td> <td>200307</td> <td>R12</td> <td>30460,00</td> </tr> </tbody> </table> | Actividad productor (Consulte Hoja 5)   | Nombre/Razón social          | NIF productor               | Comunidad Autónoma o País del productor | Código LER (Consulte Hoja 6) | Operación (Consulte Hoja 7) | Cantidad(Kg) | EMPRESA PRODUCTORA | EXCMO. AYTO. DE TARAZONA DE LA MANCHA | P0207300E | CASTILLA LA MANCHA | 200101 | R12 | 16120,00 | EMPRESA PRODUCTORA | EXCMO. AYTO. DE TARAZONA DE LA MANCHA | P0207300E | CASTILLA LA MANCHA | 200139 | R12 | 7440,00 | EMPRESA PRODUCTORA | EXCMO. AYTO. DE TARAZONA DE LA MANCHA | P0207300E | CASTILLA LA MANCHA | 200140 | R12 | 7340,00 | EMPRESA PRODUCTORA | EXCMO. AYTO. DE TARAZONA DE LA MANCHA | P0207300E | CASTILLA LA MANCHA | 200307 | R12 | 30460,00 |
|---------------------------------------|---|---|---|------------------------------|-----------------------------|---|------------------------------|-----------------------------|--------------|--------------------|---------------------------------------|-----------|--------------------|--------|-----|----------|--------------------|---------------------------------------|-----------|--------------------|--------|-----|---------|--------------------|---------------------------------------|-----------|--------------------|--------|-----|---------|--------------------|---------------------------------------|-----------|--------------------|--------|-----|----------|
| Actividad productor (Consulte Hoja 5) | Nombre/Razón social                                     | NIF productor   | Comunidad Autónoma o País del productor | Código LER (Consulte Hoja 6) | Operación (Consulte Hoja 7) | Cantidad(Kg)                            |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |
| EMPRESA PRODUCTORA                    | EXCMO. AYTO. DE TARAZONA DE LA MANCHA                   | P0207300E   | CASTILLA LA MANCHA                      | 200101                       | R12                         | 16120,00                                |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |
| EMPRESA PRODUCTORA                    | EXCMO. AYTO. DE TARAZONA DE LA MANCHA                   | P0207300E   | CASTILLA LA MANCHA                      | 200139                       | R12                         | 7440,00                                 |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |
| EMPRESA PRODUCTORA                    | EXCMO. AYTO. DE TARAZONA DE LA MANCHA                   | P0207300E   | CASTILLA LA MANCHA                      | 200140                       | R12                         | 7340,00                                 |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |
| EMPRESA PRODUCTORA                    | EXCMO. AYTO. DE TARAZONA DE LA MANCHA                   | P0207300E   | CASTILLA LA MANCHA                      | 200307                       | R12                         | 30460,00                                |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |
| 4                                     | <p>Attending lecture (120m)</p> <p>PROVINCIAL LEVEL</p> | <p>A <b>technician</b> leading the recycling plant in Albacete will come to give a lecture to the students. They will teach them how the recycling of materials is carried out in the capital city Albacete. All the waste from the small towns and villages like Tarazona end up there. A lot of graphic material will be shown to the students and the following activities will be carried out:</p> <ul style="list-style-type: none"> <li>● SEE ATTACHED DOCUMENT</li> </ul> <p>At the end of the lecture or in a different class we will follow “the Way of Waste” to a national level which will be also analyze later on with a maths teacher in terms of statistics.</p> <p><a href="https://administracion.gob.es/pag_Home/en/Tu-espacio-europeo/derechos-obligaciones/empresas/productos/gestion-residuos.html">https://administracion.gob.es/pag_Home/en/Tu-espacio-europeo/derechos-obligaciones/empresas/productos/gestion-residuos.html</a></p>   |   |                              |                             |   |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |
| 5                                     | <p>Analysing facts (60m)</p>                            | <p>In groups they will be given the following questions:</p> <ul style="list-style-type: none"> <li>● Do we consume and waste more than you thought?</li> <li>● Do we spend more money on treating waste that you guessed?</li> <li>● What can we do to minimize waste and money spent on it?</li> </ul>  |   |                              |                             |   |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |

|   |   |   |
|---|---|---|
|   |   | <ul style="list-style-type: none"> <li>• Where do we send our trash? Do you know it?</li> </ul> <p>In groups (<b>PBL approach</b>) they will be given a Questionnaire related to the trash we produce in Tarazona to answer it (<a href="#">google.doc</a>) in groups. Later on, they will be given the information provided by the local Council in numbers (tons of trash a year, money spent on its treatment, etc) and in groups they will analyze the information and will compare it with their previous answers.<br/>The tasks:<br/>In groups of 5/6 they will analyze the documents given and will compare their answers in the questionnaire with the real numbers in the documents. They will elaborate a mind map with the conclusions.</p>  |
| 6 | Ana Belén Alcahud<br>Economy teacher<br>(60m)<br>PROVINCIAL to<br>NATIONAL<br>LEVEL | <p>How does the treatment of waste affect our economy? Is it expensive or not?</p> <p><u>DEPARTAMENTO DE ECONOMÍA.</u><br/><u>ACTIVIDADES.</u></p> <p>1º PRESENTACIÓN DE LOS PRINCIPALES SISTEMAS DE RECICLAJE Y REUTILIZACIÓN DE RESIDUOS Y ESTABLECEMOS RELACIÓN CON LA ECONOMÍA CIRCULAR. ( PRESENTACIÓN CANVA ELABORADA A PARTIR DE LA INFORMACIÓN OBTENIDA DE LAS PÁGINAS WEB DE EROSKI CONSUMER Y CONSORCIO MEDIO DE AMBIENTE DE ALBACETE).</p> <p>2º VISIONADO DEL SIGUIENTE VIDEO.<br/><a href="#">ECO PARQUE ALBACETE</a></p> <p>Resume las principales formas de reutilización de recursos y reciclaje que se aplican en el Eco Parque de Albacete.</p> <p>3º ANÁLISIS DE LOS SIGUIENTES ARTÍCULOS DE PRENSA, LAS PRINCIPALES CONCLUSIONES QUE SE RECOGERÁN EN UN TRÍPTICO.<br/><b>ARTÍCULO 1</b> <a href="#">ANÁLISIS DATOS RECICLAJE DE ENVASES DE PLÁSTICO</a></p> <p>1. Elabora un gráfico de barras que muestre los kg de reciclaje por habitante de las distintas CCAA dentro de España y otro que compare los kg por habitante de los países de la UE.</p> <p><b>ARTÍCULO 2</b> <a href="#">IMPUESTO SOBRE EL PLÁSTICO</a></p> <p><b>Preguntas</b></p> <ol style="list-style-type: none"> <li>1. Enumera los principales costes que suponen para el planeta y la sociedad las toneladas de plástico que no se reutilizan.</li> <li>2. ¿En qué lema se basa el impuesto sobre plástico?</li> <li>3. Según la previsión del artículo ¿tendrá este impuesto una gran capacidad recaudatoria?</li> </ol> <p><b>4º ACTIVIDAD DE ANÁLISIS DE DATOS DE RECICLAJE.</b><br/><a href="#">DATOS DE RECICLAJE 2022.</a> (<b>DATOS DE RECICLAJE EN ESPAÑA</b>)</p> <p>Muestra en una infografía los principales datos sobre cantidad y tipos de residuos reciclados y reutilizados.</p> <p><b>5º</b><br/><a href="#">ECONOMÍA CIRCULAR</a></p> <p><u>Resume en una frase el mensaje que nos pretende transmitir el vídeo.</u></p> |



7 M<sup>a</sup> Angeles Oltra(60m)

Climate change is one of the biggest issues humanity has to face at a global level. Let's see what climate change really is, its causes and consequences and if there is something we can do to reverse it.

**Cambio climático:**  
<https://www.youtube.com/watch?v=1uU5qathCus>

We will focus on the importance of recycling and we learn how the home waste is treated in Spain.

¿ How much do we recycle in Spain? ¿ Do we know how to do it properly?  
<https://www.ecoembes.com/es/el-proceso-de-reciclaje/datos-de-reciclaje-de-envases-domestico-en-espana>

Sometimes the waste managements raise doubts among the citizens, specially the younger ones : Is my effort worthless?, Where does the waste I classify end up?, "How is it treated?, etc." Therefore, the first thing to teach the students is that waste has a value in itself at several levels, economic, social and environmental. This will help us understand that waste is not only useless garbage but also resources susceptible to be taken advantage of.

AZUL: Papel y cartón <http://goo.gl/KYMSfW>  
 VERDE: Vidrio <http://goo.gl/9xpaul>  
 AMARILLO: Plástico, latas y brik <http://tinyurl.com/ogzj8cl>

Finalizaremos con una actividad en grupo para valorar si sabemos o no separar nuestros residuos e interpretar los símbolos del reciclaje.

| 8                                     | NATIONAL LEVEL<br>(60 m)              | <p><a href="https://cincodias.elpais.com/cincodias/2022/07/20/companias/16583190_06_441649.html">https://cincodias.elpais.com/cincodias/2022/07/20/companias/16583190_06_441649.html</a></p> <p>Read the following documents: Analyse them and extract two positive ideas and two negatives</p>  |   |                                    |                             |   |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
|---------------------------------------|---------------------------------------|--|---|------------------------------------|-----------------------------|---|------------------------------|-----------------------------|--------------|--------------------|---------------------------------------|-----------|--------------------|--------|-----|----------|--------------------|---------------------------------------|-----------|--------------------|--------|-----|---------|--------------------|---------------------------------------|-----------|--------------------|--------|-----|---------|--------------------|---------------------------------------|-----------|--------------------|--------|-----|----------|--------------|-----------|--------------------------------|-----|------------------------------------|-----|-------|---------------|---------------|---------|--------------------|-------------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|------------|---------|-----------|--------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|------------|---------|-----------|----------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|------------|---------|-----------|----------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|------------|---------|-----------|----------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|--------------|-------|------------|----------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|------------|---------|-----------|----------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|------------|---------|-----------|--------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|------------|---------|-----------|----------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|------------|---------|-----------|----------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|------------|---------|-----------|----------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|--------------|-------|------------|----------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|------------|---------|-----------|----------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|------------|---------|-----------|--------|---------|--------|--------------|-----------|-------------|-------------|------------|----------|------------|---------|-----------|----------|
| 9                                     | Noelia (60m)<br>NATIONAL LEVEL        | <p>As she is one of our maths teacher she will ask the students to elaborate some graphics with the numbers we were given by <a href="#">The Local Council / The technician from the Recycling plant/ Agenda 21</a></p> <p><a href="https://www.ine.es/jaxi/Datos.htm?path=/t26/e068/p01/serie/I0/&amp;file=02003.px">https://www.ine.es/jaxi/Datos.htm?path=/t26/e068/p01/serie/I0/&amp;file=02003.px</a> TABLAS</p> <p><a href="https://www.ine.es/jaxi/Datos.htm?path=/t26/e068/p01/serie/I0/&amp;file=02003.px#!tabs-grafico">https://www.ine.es/jaxi/Datos.htm?path=/t26/e068/p01/serie/I0/&amp;file=02003.px#!tabs-grafico</a> Gráfico</p> <table border="1" data-bbox="758 705 1428 1265"> <thead> <tr> <th>Actividad productor (Consulte Hoja 5)</th> <th>Nombre/Razón social</th> <th>NIF productor</th> <th>Comunidad Autónoma o País del productor</th> <th>Código LER (Consulte Hoja 6)</th> <th>Operación (Consulte Hoja 7)</th> <th>Cantidad(Kg)</th> </tr> </thead> <tbody> <tr> <td>EMPRESA PRODUCTORA</td> <td>EXCMO. 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DE TARAZONA DE LA MANCHA | P0207300E | CASTILLA LA MANCHA | 200307 | R12 | 30460,00 | Nº ORDEN PP. | Actividad | Hoja(s) código LER a Gestionar | NIF | Nº autorización/Comunidad Autónoma | DCS | Fecha | Cantidad (KG) | Transportista | Materia | Hoja transportista | DESCRIPCIÓN | Gestión | 200101 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 11/01/2023 | 1.560,00 | RECICLAJES | 5619KGF | CM/RPP176 | CARTON | Gestión | 200307 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 13/01/2023 | 2.140,00 | RECICLAJES | 0252LRS | CM/RPP176 | RESIDUOS | Gestión | 200139 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 23/01/2023 | 2.000,00 | RECICLAJES | 6664HTY | CM/RPP176 | PLASTICO | Gestión | 200307 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 10/02/2023 | 2.640,00 | RECICLAJES | 5619KGF | CM/RPP176 | RESIDUOS | Gestión | 200140 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 13/02/2023 | 2.000,00 | RECUPERACION | AIENO | CM/RPP138A | CHATARRA | Gestión | 200139 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 03/03/2023 | 2.000,00 | RECICLAJES | 6664HTY | CM/RPP176 | PLASTICO | Gestión | 200101 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 07/03/2023 | 1.440,00 | RECICLAJES | 5619KGF | CM/RPP176 | CARTON | Gestión | 200307 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 10/03/2023 | 2.580,00 | RECICLAJES | 5619KGF | CM/RPP176 | RESIDUOS | Gestión | 200139 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 31/03/2023 | 1.860,00 | RECICLAJES | 6664HTY | CM/RPP176 | PLASTICO | Gestión | 200307 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 31/03/2023 | 2.560,00 | RECICLAJES | 6664HTY | CM/RPP176 | RESIDUOS | Gestión | 200140 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 12/04/2023 | 1.900,00 | RECUPERACION | AIENO | CM/RPP138A | CHATARRA | Gestión | 200307 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 20/04/2023 | 4.940,00 | RECICLAJES | 6664HTY | CM/RPP176 | RESIDUOS | Gestión | 200101 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 20/04/2023 | 2.520,00 | RECICLAJES | 6664HTY | CM/RPP176 | CARTON | Gestión | 200139 | EXCMO. AYTO. | P0207300E | CASTILLA LA | DCS30020005 | 26/04/2023 | 1.780,00 | RECICLAJES | 5619KGF | CM/RPP176 | PLASTICO |
| Actividad productor (Consulte Hoja 5) | Nombre/Razón social                   | NIF productor  | Comunidad Autónoma o País del productor | Código LER (Consulte Hoja 6)       | Operación (Consulte Hoja 7) | Cantidad(Kg)                            |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| EMPRESA PRODUCTORA                    | EXCMO. AYTO. DE TARAZONA DE LA MANCHA | P0207300E  | CASTILLA LA MANCHA                      | 200101                             | R12                         | 16120,00                                |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| EMPRESA PRODUCTORA                    | EXCMO. AYTO. DE TARAZONA DE LA MANCHA | P0207300E  | CASTILLA LA MANCHA                      | 200139                             | R12                         | 7440,00                                 |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| EMPRESA PRODUCTORA                    | EXCMO. AYTO. DE TARAZONA DE LA MANCHA | P0207300E  | CASTILLA LA MANCHA                      | 200140                             | R12                         | 7340,00                                 |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| EMPRESA PRODUCTORA                    | EXCMO. AYTO. DE TARAZONA DE LA MANCHA | P0207300E  | CASTILLA LA MANCHA                      | 200307                             | R12                         | 30460,00                                |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Nº ORDEN PP.                          | Actividad                             | Hoja(s) código LER a Gestionar   | NIF                                     | Nº autorización/Comunidad Autónoma | DCS                         | Fecha                                   | Cantidad (KG)                | Transportista               | Materia      | Hoja transportista | DESCRIPCIÓN                           |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200101                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 11/01/2023                              | 1.560,00                     | RECICLAJES                  | 5619KGF      | CM/RPP176          | CARTON                                |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200307                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 13/01/2023                              | 2.140,00                     | RECICLAJES                  | 0252LRS      | CM/RPP176          | RESIDUOS                              |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200139                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 23/01/2023                              | 2.000,00                     | RECICLAJES                  | 6664HTY      | CM/RPP176          | PLASTICO                              |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200307                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 10/02/2023                              | 2.640,00                     | RECICLAJES                  | 5619KGF      | CM/RPP176          | RESIDUOS                              |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200140                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 13/02/2023                              | 2.000,00                     | RECUPERACION                | AIENO        | CM/RPP138A         | CHATARRA                              |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200139                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 03/03/2023                              | 2.000,00                     | RECICLAJES                  | 6664HTY      | CM/RPP176          | PLASTICO                              |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200101                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 07/03/2023                              | 1.440,00                     | RECICLAJES                  | 5619KGF      | CM/RPP176          | CARTON                                |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200307                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 10/03/2023                              | 2.580,00                     | RECICLAJES                  | 5619KGF      | CM/RPP176          | RESIDUOS                              |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200139                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 31/03/2023                              | 1.860,00                     | RECICLAJES                  | 6664HTY      | CM/RPP176          | PLASTICO                              |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200307                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 31/03/2023                              | 2.560,00                     | RECICLAJES                  | 6664HTY      | CM/RPP176          | RESIDUOS                              |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200140                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 12/04/2023                              | 1.900,00                     | RECUPERACION                | AIENO        | CM/RPP138A         | CHATARRA                              |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200307                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 20/04/2023                              | 4.940,00                     | RECICLAJES                  | 6664HTY      | CM/RPP176          | RESIDUOS                              |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200101                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 20/04/2023                              | 2.520,00                     | RECICLAJES                  | 6664HTY      | CM/RPP176          | CARTON                                |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| Gestión                               | 200139                                | EXCMO. AYTO.   | P0207300E                               | CASTILLA LA                        | DCS30020005                 | 26/04/2023                              | 1.780,00                     | RECICLAJES                  | 5619KGF      | CM/RPP176          | PLASTICO                              |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |
| 10                                    | Raúl (60m)<br>EUROPEAN LEVEL          | <p>A presentation about the European Union will be done following the same pattern as a Kahoot which will be used later on.</p> <p>The students will elaborate a Kahoot with the information already worked with about the European Union.</p> <p>Then they will play a game with questions about the European Union is present in our daily life. The focus of this game will be about waste and expense, related to the way of waste.</p> <p>Por último se hará un juego de roles sobre el Parlamento Europeo. El juego consiste en crear grupos de parlamentarios que deben llevar a cabo un proceso de toma de decisiones sobre diferentes asuntos. Así pueden aplicar la metodología PBL enfocada desde otro punto de vista. Se cerrará la sesión con un kahoot de repaso sobre lo trabajado en la sesión.</p>  |   |                                    |                             |   |                              |                             |              |                    |                                       |           |                    |        |     |          |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |         |                    |                                       |           |                    |        |     |          |              |           |                                |     |                                    |     |       |               |               |         |                    |             |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |              |       |            |          |         |        |              |           |             |             |            |          |            |         |           |          |         |        |              |           |             |             |            |          |            |         |           |        |         |        |              |           |             |             |            |          |            |         |           |          |



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|    |                                   | <p>Finally a role play about the European Parliament will be carried out. The game consist on creating parliamentarian groups which may lead a process of decion making about different matters. This way PBL methodology will be applied from a different point of view. A revision of all the points will be carried out at the end of the lesson.</p> <p>Links:<br/> <a href="https://youth.europarl.europa.eu/more-information/ambassador-school/active-lessons.html">https://youth.europarl.europa.eu/more-information/ambassador-school/active-lessons.html</a></p>  |
| 11 | Work group: Find solutions (180m) | <p>During the process the different groups:</p> <ul style="list-style-type: none"> <li>• They all will elaborate a <b>Genially</b> following the different steps of the process (each group will work on one of the parts).</li> <li>• Several <b>TikTok</b> will be done with some suggestions. They will be shared.</li> <li>• Some <b>podcasts</b> will be also elaborated and broadcasted in our school radio and if possible at a local and provincial level</li> <li>• The students will write politicians <b>some letters</b> with the conclusions they have reached and contributing with several ideas in order to look for solutions.</li> </ul> |